

2614  
41

TELEPHONE (312) 258-5500

## SCHIFF HARDIN LLP

## PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

CONFIRMATION NO.: 6118

Serial No.: 09/827,447

GROUP ART UNIT: 2614

Filed: April 6, 2001

EXAMINER: T. Tran

For: DIGITAL TELEVISION SIGNAL TRANSLATOR

## RESPONSE TO JULY 2, 2004 OFFICE ACTION

RECEIVED

SEP 10 2004

Technology Center 2600

## MAIL STOP AMENDMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

 No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED							
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE	
TOTAL CLAIMS	* 21	MINUS	** 21	X	( ) X 9.00 ( ) X 18.00	\$	
INDEP. CLAIMS	* 2	MINUS	3	X	( ) X 43.00 ( ) X 86.00	\$ .00	
Application amended to contain any multiple dependent claims not previously paid for.				( ) YES ( ) NO	( ) \$135.00 ( ) \$270.00 ONE TIME		
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT			\$ .00

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_\_\_ for \_\_\_\_\_ month so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$ \_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 26 0175. A duplicate copy of this sheet is enclosed.

A check in the amount of \$ \_\_\_\_\_ is attached.

A check for \$ \_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached

A check for \$ \_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to Account No. 26 0175. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5774.

SCHIFF HARDIN LLP (Customer Number: 28574)

Patent Department  
BY  (25,542)I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 2, 2004.

Trevor B. Joike

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

September 2, 2004

DATE



IN THE UNITED STATES PATENT  
AND TRADEMARK OFFICE

**PATENT**

September 2, 2004

~~Trevor B. Joice~~  
Reg. No. 25,542  
Attorney for Applicants

**RESPONSE TO JULY 2, 2004 OFFICE ACTION**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

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## **INTRODUCTION**

Claims 1-21 remain in the application. Claims 1-21 are rejected.